

**EAST CALN TOWNSHIP  
BOARD OF SUPERVISORS  
MEETING AGENDA – WEDNESDAY AUGUST 15, 2018  
CALL TO ORDER – 1:30 PM **Revised****

**ROLL CALL -----** Joel F. Swisher, Chairman  
Charles A. DeLone, Vice-Chairman  
Donald P. Ash, Member  
Barbara M. Kelly, Mgr. /Secretary  
Andrew D.H. Rau, Esq. Solicitor

**Pledge of Allegiance / Moment of Silence**

**MINUTES OF THE PREVIOUS MEETING** – Regular Meeting Minutes of July 18, 2018

**PUBLIC HEARING** – None

**PERSONS WISHING TO BE HEARD -**

Alyson Zarro- 600 Boot Road Preliminary tentative approval  
825 E. Lancaster Avenue Documents & Plans  
Joe Ippolito  
Neil Fisher – John Deere

**STANDING REPORTS**

- A. TREASURER'S REPORT
- B. POLICE REPORT
- C. CORRESPONDENCE
- D. PLANNING COMMISSION
- E. CONSORTIUM
- F. DOWNINGTOWN AREA RECREATION CONSORTIUM
- G. FIRE PROTECTION
- H. CODE ENFORCEMENT/FIRE MARSHAL
- I. ZONING OFFICER
- J. ZONING HEARING BOARD
- K. RECREATION BOARD

**OLD BUSINESS**

- A. LAND DEVELOPMENT**
  - 1. Anstine
  - 2. 600 Boot Rd Preliminary Land Development Plan

3. 825 E. Lancaster Avenue
4. WMT Old Boot Rd Cond Use Date 9/5/18 @ 3 PM
5. Ippolito Subdivision 201 Terre Vista Drive
6. John Deere Building expansion
7. Borough Brandywine Station reviews
8. Brandywine Square Renovations Old Country Buffet
9. Unitex
10. Hankin Group – East Caln

**B. GENERAL GOVERNMENT**

1. Twp Auto

**C. HIGHWAYS**

1. Maintenance
2. Park Maintenance entrance schedule Sept 1
3. Chestnut Street Bridge
4. Boot Rd Bridge& intersection Improvements
5. Tunnel light

**D. HEALTH & SANITATION**

1. DARA Information
  - a. Allocation
2. Sewage Flow Report
3. Individual Meter readings
4. Parke Run interceptor

**NEW BUSINESS**

**A. LAND DEVELOPMENT**

**B. GENERAL GOVERNMENT**

1. Truman Way (Jones)

**C. HIGHWAYS**

1. Rt. 30 – Road re-striping

**D. HEALTH & SANITATION**

**MEETING ADJOURNED**