

**EAST CALN TOWNSHIP  
BOARD OF SUPERVISORS  
MEETING AGENDA – WEDNESDAY JULY 18, 2018  
CALL TO ORDER – 6:00 PM**

**ROLL CALL** ----- Joel F. Swisher, Chairman  
Charles A. DeLone, Vice-Chairman  
Donald P. Ash, Member  
Barbara M. Kelly, Mgr. /Secretary

**Pledge of Allegiance / Moment of Silence**

**MINUTES OF THE PREVIOUS MEETING** – Regular Meeting Minutes of June 20, 2018

**PUBLIC HEARING** – None

**PERSONS WISHING TO BE HEARD** - Nave Newell- 600 Boot Rd.

**STANDING REPORTS**

- A. TREASURER'S REPORT
- B. POLICE REPORT
- C. CORRESPONDENCE
- D. PLANNING COMMISSION
- E. CONSORTIUM
- F. DOWNINGTOWN AREA RECREATION CONSORTIUM
- G. FIRE PROTECTION
- H. CODE ENFORCEMENT/FIRE MARSHAL
- I. ZONING OFFICER
- J. ZONING HEARING BOARD
- K. RECREATION BOARD

**OLD BUSINESS**

**A. LAND DEVELOPMENT**

- 1. Anstine
- 2. 600 Boot Rd Preliminary Land Development Plan
- 3. 825 E. Lancaster Avenue
- 4. Old Boot Rd Cond Use Date 6/20/18 @ 4 PM
- 5. Ippolito Subdivision 201 Terre Vista Drive
- 6. John Deere Building expansion
- 7. CCSWA – Recycle operations
- 8. Borough Brandywine Station reviews

9. Brandywine Square – Conditional Use 8/15 4PM

**B. GENERAL GOVERNMENT**

1. SBA Cell Tower
2. Oakridge trees

**C. HIGHWAYS**

1. Maintenance
2. Park Maintenance
3. Skelp Level Bridge
4. Chestnut Street Bridge
5. Boot Rd Bridge intersection tragic lights Res. 2018-52
6. Tunnel light

**D. HEALTH & SANITATION**

1. DARA Information
  - a. Allocation res 2018-53
2. Sewage Flow Report
3. Individual Meter readings
4. Parke Run interceptor

**NEW BUSINESS**

**A. LAND DEVELOPMENT**

**B. GENERAL GOVERNMENT**

1. Sidewalk Rt.30
2. Island at park entrance
3. 220 truman

**C. HIGHWAYS**

1. Rt. 30 bike lane/ Sharro

**D. HEALTH & SANITATION**

**MEETING ADJOURNED**