

**EAST CALN TOWNSHIP  
BOARD OF SUPERVISORS  
MEETING AGENDA – WEDNESDAY, September 21, 2016**

**CALL TO ORDER – 1:30 PM**

**ROLL CALL** ----- Charles A. DeLone, Chairman  
Don Ash, Vice Chairman  
Joel A. Swisher, Member  
Barbara M. Kelly, Mgr. /Secretary

**Pledge of Allegiance / Moment of Silence**

**MINUTES OF THE PREVIOUS MEETING** - Minutes of September 7, 2016  
Regular Meeting Minutes.

**PUBLIC HEARING** - Ordinance 2016-05 Official Map

**PERSONS WISHING TO BE HEARD**

Joe Ippolito  
Jennifer Reigle Pennoni - Skelp Level Bridge

**STANDING REPORTS**

- A. TREASURER'S REPORT
- B. POLICE REPORT
- C. CORRESPONDENCE
- D. PLANNING COMMISSION
- E. CONSORTIUM
- F. DOWNINGTOWN AREA RECREATION CONSORTIUM
- G. FIRE PROTECTION ADVISORY BOARD
- H. CODE ENFORCEMENT/FIRE MARSHAL
- I. ZONING OFFICER
- J. ZONING HEARING BOARD
- K. RECREATION BOARD

**OLD BUSINESS**

**A. LAND DEVELOPMENT**

- 1. Gulph Creek Development Home2 (Sept 14<sup>th</sup>)
- 2. Greth/Anstine Final L/Dn Resolution 2016-42
- 3. 825 E. Lancaster Ave
- 4. Patient First L/D
- 5. On the Go Kids
- 6. Northwood Cemetery
- 7. Woodbine Borough Project

8. Kirkwyd Development

**B. GENERAL GOVERNMENT**

1. Official Map advertised for adoption 9/21/16
2. Capital Analysis
3. Twp. digital sign
4. Temporary sales ordinance amendment
5. Digital sign timing Ordinance
6. BOS meeting schedule for 2017

**C. HIGHWAYS**

1. Maintenance
2. Park Maintenance
3. Clovermill & Boot Signs WWT
4. Skelp Level Bridge
5. Chestnut Street Bridge

**D. HEALTH & SANITATION**

1. DARA Information
2. Sewage Flow Report
3. Individual Meter readings

**NEW BUSINESS**

**A. LAND DEVELOPMENT**

**B. GENERAL GOVERNMENT**

**C. HIGHWAYS**

**D. HEALTH & SANITATION**

**BILLS FOR APPROVAL:**  
**MEETING ADJOURNED**