

**EAST CALN TOWNSHIP  
BOARD OF SUPERVISORS  
MEETING AGENDA – WEDNESDAY, MAY 18, 2016  
CALL TO ORDER – 6:00 pm (Revised)**

**ROLL CALL** ----- Charles A. DeLone, Chairman  
Don Ash, Vice Chairman  
Joel A. Swisher, Member  
Barbara M. Kelly, Mgr. /Secretary

**Pledge of Allegiance / Moment of Silence**

**MINUTES OF THE PREVIOUS MEETING** - Minutes of May 4, 2013  
Regular Meeting Minutes.

**PERSONS WISHING TO BE HEARD**

Chris Varella -825 E. Lancaster Ave. (Sketch)  
Northwood Cemetery  
Guests - Cub Scouts to Attend meeting  
**Patient First Conditional Use Decision**

**PUBLIC HEARING** - None

**STANDING REPORTS**

- A. TREASURER'S REPORT
- B. POLICE REPORT
- C. CORRESPONDENCE
- D. PLANNING COMMISSION
- E. CONSORTIUM
- F. DOWNTOWN AREA RECREATION CONSORTIUM
- G. FIRE PROTECTION ADVISORY BOARD
- H. CODE ENFORCEMENT/FIRE MARSHAL
- I. ZONING OFFICER
- J. ZONING HEARING BOARD
- K. RECREATION BOARD

**OLD BUSINESS**

**A. LAND DEVELOPMENT**

- 1. Gulph Creek Development Home2 Suites
- 2. Ippolito Subdivision
- 3. Greth/Anstine
- 4. 825 E. Lancaster Ave

5. Patient First L/D
6. On the Go Kids May 18 (decision)
7. Northwood Cemetery

**B. GENERAL GOVERNMENT**

1. Ordinance for Cell Towers & Booster Antenna
2. Ordinance Right of Way Amendment
3. Official Map
4. Capital Analysis (proposal)
5. Twp. digital sign

**C. HIGHWAYS**

1. Maintenance
2. Park Maintenance
3. Clovermill & Boot Signs WWT
4. Skelp Level Bridge
5. Arle Grant
6. Chestnut Street Bridge

**D. HEALTH & SANITATION**

1. DARA Information
2. Sewage Flow Report
3. Individual Meter readings

**NEW BUSINESS**

**A. LAND DEVELOPMENT**

**B. GENERAL GOVERNMENT**

**C. HIGHWAYS**

**D. HEALTH & SANITATION**

**BILLS FOR APPROVAL:**  
**MEETING ADJOURNED**