

**EAST CALN TOWNSHIP  
BOARD OF SUPERVISORS  
MEETING AGENDA – Wednesday, March 1, 2017  
CALL TO ORDER – 1:30 PM**

**ROLL CALL -----** Donald P. Ash, Chairman  
Joel F. Swisher, Vice Chairman  
Charles A. DeLone, Member  
Barbara M. Kelly, Mgr. /Secretary  
Andrew D.H. Rau, Esq./Solicitor

**Pledge of Allegiance / Moment of Silence**

**Executive Session Announcement**

**MINUTES OF THE PREVIOUS MEETING** – Regular Meeting Minutes of February 15, 2017.

**PUBLIC HEARING** - **Ordinance 2017- 02** Zoning Amendment 600 Boot Rd. and Map Change.

**PERSONS WISHING TO BE HEARD**

Tom Kessler – Cavalier Homes 825 E. Lancaster Ave. Proposed Ordinance

**STANDING REPORTS**

- A. TREASURER'S REPORT
- B. POLICE REPORT
- C. CORRESPONDENCE
- D. PLANNING COMMISSION
- E. CONSORTIUM
- F. DOWNINGTOWN AREA RECREATION CONSORTIUM
- G. FIRE PROTECTION ADVISORY BOARD
- H. CODE ENFORCEMENT/FIRE MARSHAL
- I. ZONING OFFICER
- J. ZONING HEARING BOARD
- K. RECREATION BOARD

**OLD BUSINESS**

**A. LAND DEVELOPMENT**

- 1. Anstine
- 2. Patient First L/D
- 3. On the Go Kids

4. Northwood Cemetery
5. Kirkwyd Development
6. 825 E. Lancaster Avenue
7. Kahn/Devereux

**B. GENERAL GOVERNMENT**

1. Capital Analysis
2. Twp. digital sign
3. Temporary sales ordinance amendment
4. Digital sign timing Ordinance @ county

**C. HIGHWAYS**

1. Maintenance
2. Park Maintenance
3. Clovermill & Boot Signs
4. Skelp Level Bridge
5. Chestnut Street Bridge

**D. HEALTH & SANITATION**

1. DARA Information
  - 1a. (allocation)
2. Sewage Flow Report
3. Individual Meter readings

**NEW BUSINESS**

**A. LAND DEVELOPMENT**

**B. GENERAL GOVERNMENT**

**C. HIGHWAYS**

**D. HEALTH & SANITATION**

**BILLS FOR APPROVAL:**  
**MEETING ADJOURNED**